



2024 Annual Conference

Counseling and Technology: Innovation or Invasion?

January 7-9 | Tucson, AZ

Sunday, JANUARY 7

5:30 - 6:30 pm	Welcome Reception	
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Monday, JANUARY 8

7:00 – 8:00 am	Breakfast	FR Foyer
8:00 - 8:15 am	President's Welcome	Finger Rock
8:15 - 9:15 am	Opening Keynote Presentation	Finger Rock
9:15 - 9:30 am	Break	FR Foyer
9:30 – 10:15 am	Regulating AI: Navigating A New Era – Panel and Discussion	Finger Rock
10:15 – 10:30 am	Break	FR Foyer
10:30 – 12:00 pm	AASCB Business Meeting, Part I: Reports & Overview of By-laws Changes	Finger Rock
12:00 – 1:00 pm	Lunch	Finger Rock
1:00 – 1:45 pm	Counseling Supervision Requirements	Finger Rock
1:45 – 2:00 pm	Break	FR Foyer
2:00 – 3:00 pm	State Board Structure Panel	Finger Rock
3:00 – 3:15 pm	Break	FR Foyer
3:15 – 5:00 pm	State Board Administrators Forum	Verbena
	State Board Members Forum	Indigo
	State Board Attorney's Forum	Lantana

Tuesday, JANUARY 9

7:30 – 8:30 am	Breakfast	FR Foyer
8:30 - 9:30 am	Discipline & Complaints Panel	Finger Rock
9:30 – 9:45 am	Break	FR Foyer
9:45 – 10:45 am	Jurisprudence Jigsaw: Putting the Pieces Together	Verbena
	Technology Trends: Continuing Education Transformation	Indigo
10:45 – 11:00 am	Break	FR Foyer
11:00 – 12:00 pm	Facilitated Roundtable Discussions	V/I/L
12:00 – 12:30 pm	Lunch (Boxed lunch)	Finger Rock
12:30 – 1:15 pm	AASCB Business Meeting, II: Board and By-laws Vote	Finger Rock
1:15 – 1:30 pm	Break	FR Foyer
1:30 – 2:45 pm	AASCB Business Meeting, II: State & Affiliate Reports	Finger Rock
2:45 – 3:00 pm	Break	FR Foyer
3:00 – 3:30 pm	Awards Presentation and President's Remarks	Finger Rock
3:45 – 5:00 pm	AASCB Hangout Live	Finger Rock



AASCB

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2024 Annual Business Meeting Draft Agenda

Part 1 (Monday, January 8th)

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| I. | Call to Order | Speakman |
| II. | Roll Call/Certification of Delegates | Collazo |
| III. | Approval of the Agenda | Speakman |
| IV. | Approval of 2023 Minutes | Speakman |
| V. | President's Report | Speakman |
| | a. State Board Hangouts | |
| | b. Affiliate Meetings | |
| | c. Counseling Compact | |
| | d. Board Training Modules | |
| | e. Committee Reports | |
| | f. 2025 Conference | |
| a. | Treasurer's Report | Lawson |
| I. | Management Report | Grayson |
| II. | Overview of day 2 | Speakman |

Part 2 (Tuesday, January 9th)

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| I. | Nominations and Elections | Speakman/Collazo |
| II. | Bylaw Vote | Speakman/Collazo |
| III. | Affiliate Reports | Speakman, Affiliate Representatives |
| IV. | New Business | Speakman, All |
| V. | Old Business | Speakman, All |
| VI. | Closing Remarks | Speakman |
| VII. | Adjournment | |

Complete conference information including session and presenter details, presentation slide decks, and Business Meeting materials are available via the conference mobile app. Scan the QR code to download.